### IN THE NAME OF ALLAH MOST GRACIOUS MOST COMPASSIONATE

# HOW TO GET RID FROM THE EVIL WHISPERS (WASWASSAH) FROM THE SHAYTAAN (DEVIL)

Praise be to Allah, the Lord of the Worlds, who always answers the supplications of whoever is distressed and crowns with success his quest. Might and Glory be to Him who protects and safeguards whoever seeks refuge in Him, thus he does not commit sins or take upon himself a slender and in return Allah saves him from the authority of the Shaytaan (Devil). I bear witness that there is no God worthy of worship except Allah. He commanded his trustworthy Prophet to seek refuge in Him from the suggestions of the devil. I also bear witness that our Prophet Muhammad (Pbuh) is His Servant and Messenger. He was the best role model among the servants of Allah who sought refuge in His Lord and entrusted his soul to Him. So Allah surrounded him behind him and between his hands with His angels to protect him. May Allah grant peace and honor on him, his family and companions and May He be pleased with whoever followed him in truth to the Day of Judgment.

#### O servants of Allah

Fear Allah, your Lord the way He should be feared, because fearing Him, Glorified is He, is among the ways to salvation. You should know, May Allah bless you, that Allah has warned His servants from the worst enemy to them who keeps waiting for people in the turns of misfortune and tries always to target them with his schemes of intrigue. Almighty God says [Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze]<sup>1</sup>.

<sup>&</sup>lt;sup>1</sup> Surat Fāţir-6

Actually, whoever observes the story of the Shaytaan (Satan) and our father Adam, Peace be to Him, will see that Satan had sworn into the hands of Adam to be a sincere advisor Yet, afterwards he tried hardly to get him out from heaven and had sworn that he will mislead and let the sons of Adam go astray. [[Iblees] said, "By your might, I will surely mislead them all except, among them, Your chosen servants."]<sup>2</sup>

In effect it is a mercy of God towards His slaves that the Devil is capable of nothing except whispering to the servants of Allah through embellishing sins and evil and averting them from righteous deeds. It has been reported in the noble Hadith ("Satan whispers to the children of Adam as the angels do. Satan's whispering is the incitation to corruption and denial of the truth. The angel's whispering is the persuasion to good deeds and acceptance of the truth. So whoever finds this with himself may know that it is from Allah, and let him thank Him. But if he finds something different, let him seek Allah's refuge from Satan and read [Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing]<sup>3</sup>.

## O Believers in Allah

Only those who are weak in faith give right of way to the devilish insinuation by responding to it when it veils their hearts and crosses their minds. These devilish insinuations can be shaped in different thoughts which are only to keep people away from the belief in God. There are many victims of the satanic whispering, that is to say, there are some cases of people who are overtaken by these insinuations at times of ablution and washing for prayers, so they fall in improvidence and waste of time, there are also some other cases of those who keep repeating the Opening Takbir (Single utterance of Allah is the Greatest) or lose the thread of rak'ahs (number of prostrations) or the verses of Quran that the Imam (leader of prayers in the mosque) recites. And there are also those who are obsessed, who repeatedly wash their dress even though it is clean, while our Islamic Law (AShari'a) is easy, tolerant and not disposed to severity.

#### O servants of Allah

We should uproot the diabolical obsessions by following the ways shown by our true religion, on top of which is the remembrance of Allah, the Most Exalted and Glorified. He said [And if an evil suggestion comes to you from Satan, then seek refuge in Allah . Indeed, He is Hearing and Knowing. Indeed, those who fear Allah – when an impulse touches them from Satan, they

<sup>&</sup>lt;sup>2</sup> Surat **Şā**d-82-83

<sup>&</sup>lt;sup>3</sup> Surat Al-Baqarah-268

remember [Him] and at once they have insight]<sup>4</sup>. Actually the true believer is the one who resists the whispers of the Devil through seeking refuge in Him and asking His help. Almighty God says [So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy]. Indeed, there is for him no authority over those who have believed and rely upon their Lord. His authority is only over those who take him as an ally and those who through him associate others with Allah ]<sup>5</sup>.In fact the continuous invocation of Allah has a great effect in awakening and pushing away the devilish whispers for , whoever remembers his God then His God in return will remember Him and take him out from darkness to the light. However, those who do not remember their God, they will be overtaken by the insinuations of the Devil.

Among the best citations of Allah is the one uttered by His chosen Prophet (If a man enters his house and mentions Allah when entering and eating Satan says (to the devils): No Bed for you, no dinner for you', and, if the man enters and does not mention Allah, Satan says: 'You've found your bed', and if he does not mention Allah when eating Satan says: 'you have found bed and dinner). It is obvious that the acts of repentance and seeking Allah's forgiveness play a significant role in pushing away whatever the Satan exhales in the breasts of people. They destroy the works of the devil which are deemed to disappointment and failure.

It is rather sufficient for us what Allah told us about the forgiveness he granted upon our Father Adam and his wife, peace be upon them, when they turned to Allah in repentance for following the path of the devil. [They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."]<sup>6</sup>

## O Muslims

An ounce of prevention is worth a pound of cure and here, the best thing that protects people against the devilish insinuations is by being committed to the manners of the prophet, May Allah grant him with peace and honor, whether in relieving oneself (defecating), cleaning, ablution, washing or doing prayers It has been reported that the Prophet said (The Shaytaan comes to one of you in his prayer, So he imagines that he passed wind, yet he did not do so. If he gets that feeling he should not leave the prayer, unless he hears the sound or smells the odor.") Therefore, what prevents insinuations from the soul is what has been reported by the

<sup>&</sup>lt;sup>4</sup> Surat Al-'A`r**ā**f-200-201

<sup>&</sup>lt;sup>5</sup> Surat An–Naĥl–98–100

<sup>&</sup>lt;sup>6</sup> Surat Al-'A`rāf-23

Prophet (Pbuh) i.e. untying the knot of Shaytaan on the sleeper by mentioning Allah, doing ablution and establishing prayers.

So servants of Allah, fear Allah and prevent the evil of the whisperer who withdraws, by mentioning the Lord of Heaven and people and sincerely seek refuge in Allah by seeking His Almighty protection, resorting to him immediately and fully entrusting the soul to Him, the most Exalted and Glorified.

I say this saying of mine, and I seek forgiveness from Allah for me and for you, and to the rest of the Muslims, so ask Him for forgiveness, He is the forgiver, the Merciful and call upon Him, He will respond to you, as Allah is the most generous.

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Praise be to Allah, the All-Mighty and the superb vanquisher who relieves whoever seeks His help and protects whoever seeks His protection. I do praise Him for His abundant blessings and thank Him for His plentiful generosity. I bear witness that there is no God worthy of worship except Allah, the most Glorified By day and night and I bear witness that our Prophet Muhammad (Pbuh) is the servant and Messenger of Allah, and the one chosen by Him. May Allah grant peace and honor on him, his family and companions and May He be pleased with whoever followed him in truth to the Day of Judgment.

O servants of Allah

Satan makes tricks and plots by making evil seem good, and despite falsehood looks ugly by nature, Shaytaan whispers to people and make it look good and cover it with a nice cover. The devil has declared that and admitted it by saying: [Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all. Except, among them, Your chosen servants."]<sup>7</sup>

And as Satan adorns the shape and image of evil, he also adorns its name. He therefore gives sins names which look lovely to the self, that as to make hidden the wickedness and malice they bear. This is typically the case when the Devil whispered to Adam and Eve to eat from the tree

<sup>&</sup>lt;sup>7</sup> Surat Al-Ĥijr-39-40

from which their Lord had already forbidden. Shaytaan had given that tree a name that Adam and His sons were keen to realize its significance, which is eternity and immortality. Almighty God says [Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"]<sup>8</sup>

# O Muslims

Whatever the whispers of the devil are, it should be taken as a good reason for remembering Allah, the most merciful and compassionate. However, the demons of Mankind are most obscene and of great damage. This is why Allah has mentioned them before the devils of "Jinn" when He has said [And thus We have made for every prophet an enemy – devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent]<sup>9</sup>

Actually these kinds of people are characterized by deceit and misconception and instilling hostility and hatred in the hearts of believers. So the best way to respond to them is by refraining from listening to them. Actually the true believers are those who meet the description of Allah stated in the following words [And when they hear ill speech, they turn away from it and say, "For us are our deeds, and for you are your deeds. Peace will be upon you; we seek not the ignorant."]<sup>10</sup>

# O servants of Allah

Fear Allah and keep remembering Almighty God immensely and praise Him morning and evening and do not give a way to the demons of mankind or jinn in your religion, yourselves, your children, your families, your community and your nation.

May Allah protect us from the intrigues of the devil of Jinn and mankind together. May Allah make us firm with firm sayings in this world and in the hereafter for He is the guardian of that and the only one able to do it.

<sup>&</sup>lt;sup>8</sup> Surat **Jā**hā- 20

<sup>&</sup>lt;sup>9</sup> Surat Al-'An`ām-112

<sup>&</sup>lt;sup>10</sup> Surat Al–Qaşaş-55

So, send your blessings upon the leader of Messengers, as Allah has ordered you in the Holy book by saying: [Indeed, Allah and His Angels send blessings upon the Prophet. O you who believe! Send blessings on him and greet him (with) greetings]<sup>11</sup>.

O Allah! Send your mercy on Muhammad and on the family of Muhammad, as You sent Your mercy on Abraham and on the family of Abraham. And send Your blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham. Verily You are the Most Praise-worthy, the Most Glorious.

O Allah! Be content with his Righteous Caliphs, his wives mothers of believers, his companions all together and the believers, men and women to the Day of Judgment, and be content with us too by Your Mercy, O Most Merciful.

O Allah! Bless our gathering here today and make us disperse in peace and in protection from sin and not to make us deficient in our religion.

O Allah! We ask you guidance, piety, chastity and wealth.

O Allah! We ask you to grant each of us honest tongue, humbled penitent heart, righteous deeds, useful knowledge, firmly belief, pure faith and lawful and blesses sustenance. O Allah you are the most glorious and honourable.

O Allah! Grant glory to Islam and Muslims! And grant support and unity to Islam and Muslims, O Allah! Let down tyrants and infidels. O Allah! Grant peace and security to all your servants.

O Allah! Grant us security in our homelands! Grant us long-lasting safety and stability in our homeland! Grant glory to our Sultan and support him with the truth and make him a guide to truth.

O Allah! Send upon us rain from the sky in showers and make us among those who remember you during day and night and who seek your forgiveness during evening and dawn.

O Allah! Bestow us the blessings of the sky and the bounties of the earth and bless our fruits and crops and our entire livelihood. O Allah you are the most glorious and honourable.

O Allah! Give us in this world good and in the Hereafter good and protect us from the punishment of the Fire."

<sup>&</sup>lt;sup>11</sup> Surate Al-Ahazab 56

O Allah! Let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

O Allah! We have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

O Allah! Forgive all the believing men and women, those of them who were living and those of them who were dead, you are the most hearing and respondent.

Slaves of Allah! [Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that you may remember.]